TAKS-M

*Grade 8*

# Texas Assessment of Knowledge and Skills-Modified

STATEWIDE

## Summary Report - Test Performance

**Report Date:** MAY 2011
**Date of Testing:** APRIL 2011



## All Students

"- - -" = No Data Reported For Fewer Than Five Students

### Reading

**Reading Test was Administered on April 5, 2011**

### Mathematics

**Mathematics Test was Administered on April 4, 2011**

### Social Studies

| | Total Items Tested | Average Items Correct Number | Average Items Correct Percent |
|---|---|---|---|
| 1. Issues and Events in U.S. History | 10 | 6.7 | 67 |
| 2. Geographic Influences on History | 5 | 3.5 | 70 |
| 3. Economic and Social Influences on History | 7 | 4.6 | 65 |
| 4. Political Influences on History | 10 | 6.1 | 61 |
| 5. Critical-Thinking Skills | 6 | 4.0 | 67 |

| Number of Students Tested | Average Scale Score | Met Standard Number | Met Standard Percent | Commended Performance Number | Commended Performance Percent |
|---|---|---|---|---|---|
| 12711 | 2166 | 8929 | 70 | 1056 | 8 |

*Administration Summary*

| | Number | Percent |
|---|---|---|
| Number of Students Tested | 12711 | 97 |
| Students Absent | 284 | 2 |
| Students Exempt: LEP | 11 | 0 |
| Other Students Not Tested | 35 | 0 |
| Total Answer Documents Submitted | 13041 | 100 |

### Science

| | Total Items Tested | Average Items Correct Number | Average Items Correct Percent |
|---|---|---|---|
| 1. Nature of Science | 11 | 6.8 | 62 |
| 2. Living Systems and the Environment | 10 | 6.9 | 69 |
| 3. Structures and Properties of Matter | 5 | 2.9 | 59 |
| 4. Motion, Forces, and Energy | 5 | 3.3 | 67 |
| 5. Earth and Space Systems | 9 | 5.3 | 59 |

| Number of Students Tested | Average Scale Score | Met Standard Number | Met Standard Percent | Commended Performance Number | Commended Performance Percent |
|---|---|---|---|---|---|
| 13613 | 2139 | 9261 | 68 | 666 | 5 |

*Administration Summary*

| | Number | Percent |
|---|---|---|
| Number of Students Tested | 13613 | 98 |
| Students Absent | 250 | 2 |
| Students Exempt: LEP | 13 | 0 |
| Other Students Not Tested | 32 | 0 |
| Total Answer Documents Submitted | 13908 | 100 |

TAKS-M

*Grade 8*

# Texas Assessment of Knowledge and Skills-Modified

STATEWIDE

## Summary Report - Group Performance

**Report Date:** MAY 2011
**Date of Testing:** APRIL 2011



## All Students

"- - -" = No Data Reported For Fewer Than Five Students

**Reading Test was Administered on April 5, 2011**

**Mathematics Test was Administered on April 4, 2011**

| | Reading | | | | Mathematics | | | | Social Studies | | | | Science | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Comm-ended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Comm-ended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Comm-ended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Comm-ended |
| **All Students** | | | | | | | | | 12711 | 2166 | 70 | 8 | 13613 | 2139 | 68 | 5 |
| **Male** | | | | | | | | | 8369 | 2176 | 71 | 10 | 8858 | 2147 | 69 | 6 |
| **Female** | | | | | | | | | 4321 | 2148 | 68 | 5 | 4734 | 2126 | 66 | 3 |
| **No Information Provided** | | | | | | | | | 21 | 2110 | 43 | 14 | 21 | 2102 | 67 | 0 |
| **Hispanic/Latino** | | | | | | | | | 6537 | 2158 | 68 | 7 | 6926 | 2131 | 66 | 4 |
| **Am. Indian or Alaskan Native** | | | | | | | | | 67 | 2210 | 84 | 12 | 69 | 2181 | 83 | 7 |
| **Asian** | | | | | | | | | 112 | 2179 | 73 | 12 | 124 | 2146 | 69 | 6 |
| **Black or African American** | | | | | | | | | 2842 | 2160 | 69 | 7 | 3023 | 2125 | 64 | 3 |
| **Native Hawaiian/Pacific Islander** | | | | | | | | | 12 | 2129 | 50 | 8 | 14 | 2138 | 71 | 0 |
| **White** | | | | | | | | | 2970 | 2190 | 76 | 12 | 3269 | 2171 | 76 | 7 |
| **Two or More Races** | | | | | | | | | 145 | 2175 | 75 | 9 | 161 | 2144 | 73 | 4 |
| **No Information Provided** | | | | | | | | | 26 | 2113 | 54 | 8 | 27 | 2089 | 48 | 0 |
| **Economically** *Yes* | | | | | | | | | 9928 | 2160 | 69 | 7 | 10553 | 2133 | 67 | 4 |
| **Disadvantaged** *No* | | | | | | | | | 2753 | 2189 | 77 | 12 | 3029 | 2163 | 73 | 6 |
| *No Information Provided* | | | | | | | | | 30 | 2123 | 47 | 7 | 31 | 2092 | 52 | 0 |
| **Title I, Part A** *Participants* | | | | | | | | | 9112 | 2161 | 69 | 8 | 9648 | 2133 | 66 | 5 |
| *Nonparticipants* | | | | | | | | | 3565 | 2180 | 74 | 10 | 3927 | 2156 | 73 | 5 |
| *No Information Provided* | | | | | | | | | 34 | 2139 | 59 | 6 | 38 | 2124 | 66 | 3 |
| **Migrant** *Yes* | | | | | | | | | 170 | 2146 | 62 | 8 | 174 | 2123 | 64 | 7 |
| *No* | | | | | | | | | 12507 | 2167 | 70 | 8 | 13402 | 2140 | 68 | 5 |
| *No Information Provided* | | | | | | | | | 34 | 2131 | 53 | 6 | 37 | 2104 | 59 | 0 |
| **LEP** *Current LEP* | | | | | | | | | 2122 | 2149 | 64 | 6 | 2215 | 2117 | 61 | 4 |
| *Non-LEP (Monitored 1st Year)* | | | | | | | | | 444 | 2178 | 76 | 8 | 470 | 2156 | 75 | 5 |
| *Non-LEP (Monitored 2nd Year)* | | | | | | | | | 366 | 2158 | 70 | 8 | 382 | 2137 | 67 | 5 |
| *Other Non-LEP* | | | | | | | | | 9744 | 2170 | 71 | 9 | 10508 | 2143 | 69 | 5 |
| *No Information Provided* | | | | | | | | | 35 | 2149 | 60 | 6 | 38 | 2126 | 66 | 3 |
| **Bilingual** *Participants* | | | | | | | | | 15 | 2203 | 73 | 27 | 18 | 2189 | 72 | 6 |
| *Nonparticipants* | | | | | | | | | 12663 | 2166 | 70 | 8 | 13559 | 2139 | 68 | 5 |
| *No Information Provided* | | | | | | | | | 33 | 2143 | 58 | 6 | 36 | 2113 | 64 | 0 |
| **ESL** *Participants* | | | | | | | | | 1793 | 2151 | 65 | 7 | 1865 | 2119 | 61 | 4 |
| *Nonparticipants* | | | | | | | | | 10884 | 2169 | 71 | 9 | 11711 | 2143 | 69 | 5 |
| *No Information Provided* | | | | | | | | | 34 | 2142 | 59 | 6 | 37 | 2113 | 65 | 0 |
| **Gifted/Talented** *Participants* | | | | | | | | | 12 | 2183 | 67 | 17 | 13 | 2169 | 69 | 8 |
| *Nonparticipants* | | | | | | | | | 12665 | 2166 | 70 | 8 | 13563 | 2139 | 68 | 5 |
| *No Information Provided* | | | | | | | | | 34 | 2141 | 59 | 6 | 37 | 2110 | 62 | 0 |
| **At-Risk** *Yes* | | | | | | | | | 10226 | 2159 | 68 | 7 | 10939 | 2133 | 66 | 4 |
| *No* | | | | | | | | | 2450 | 2196 | 79 | 13 | 2637 | 2167 | 77 | 7 |
| *No Information Provided* | | | | | | | | | 35 | 2135 | 54 | 6 | 37 | 2109 | 59 | 0 |
| **Career/Technical** *Participants* | | | | | | | | | 3257 | 2167 | 72 | 8 | 3490 | 2143 | 70 | 5 |
| **Education** *Nonparticipants* | | | | | | | | | 9411 | 2166 | 70 | 8 | 10077 | 2138 | 68 | 5 |
| *No Information Provided* | | | | | | | | | 43 | 2140 | 58 | 5 | 46 | 2113 | 61 | 2 |

TAKS-M

*Grade 8*

# Texas Assessment of Knowledge and Skills-Modified

STATEWIDE

## Demographic Performance Summary — Social Studies

**Report Date:** MAY 2011
**Date of Testing:** APRIL 2011

## All Students

| *"---" = No Data Reported For Fewer Than Five Students* | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective: 1 Issues and Events in U.S. History | | 2 Geographic Influences on History | | 3 Economic and Social Influences on History | | 4 Political Influences on History | | 5 Critical-Thinking Skills | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Number of Items Tested in Each Objective | | | | | | | | | |
| | | | | | 10 | | 5 | | 7 | | 10 | | 6 | |
| | | | | | Average Number of Items Correct / Average Percent of Items Correct | | | | | | | | | |
| **All Students** | 12711 | 2166 | 70 | 8 | 6.7 | 67 | 3.5 | 70 | 4.6 | 65 | 6.1 | 61 | 4.0 | 67 |
| **Male** | 8369 | 2176 | 71 | 10 | 6.8 | 68 | 3.6 | 72 | 4.7 | 67 | 6.2 | 62 | 4.1 | 68 |
| **Female** | 4321 | 2148 | 68 | 5 | 6.6 | 66 | 3.3 | 66 | 4.4 | 63 | 6.0 | 60 | 3.9 | 65 |
| **No Information Provided** | 21 | 2110 | 43 | 14 | 5.9 | 59 | 3.2 | 64 | 3.9 | 55 | 4.9 | 49 | 3.7 | 62 |
| **Hispanic/Latino** | 6537 | 2158 | 68 | 7 | 6.7 | 67 | 3.5 | 70 | 4.4 | 63 | 6.0 | 60 | 3.9 | 66 |
| **Am. Indian or Alaskan Native** | 67 | 2210 | 84 | 12 | 7.5 | 75 | 3.6 | 73 | 5.0 | 71 | 6.7 | 67 | 4.4 | 74 |
| **Asian** | 112 | 2179 | 73 | 12 | 6.9 | 69 | 3.6 | 72 | 4.4 | 63 | 6.5 | 65 | 4.2 | 70 |
| **Black or African American** | 2842 | 2160 | 69 | 7 | 6.6 | 66 | 3.4 | 68 | 4.6 | 65 | 6.2 | 62 | 4.0 | 66 |
| **Native Hawaiian/Pacific Islander** | 12 | 2129 | 50 | 8 | 6.5 | 65 | 3.1 | 62 | 3.9 | 56 | 5.1 | 51 | 4.3 | 72 |
| **White** | 2970 | 2190 | 76 | 12 | 7.0 | 70 | 3.6 | 73 | 4.9 | 69 | 6.3 | 63 | 4.2 | 70 |
| **Two or More Races** | 145 | 2175 | 75 | 9 | 6.9 | 69 | 3.6 | 73 | 4.7 | 67 | 6.2 | 62 | 4.2 | 69 |
| **No Information Provided** | 26 | 2113 | 54 | 8 | 6.0 | 60 | 3.2 | 65 | 3.8 | 55 | 5.3 | 53 | 3.6 | 60 |
| **Economically Disadvantaged** *Free Meals* | 7633 | 2160 | 69 | 7 | 6.7 | 67 | 3.5 | 69 | 4.5 | 65 | 6.1 | 61 | 4.0 | 66 |
| *Reduced Meals* | 799 | 2182 | 75 | 10 | 6.9 | 69 | 3.6 | 72 | 4.7 | 68 | 6.3 | 63 | 4.2 | 70 |
| *Other* | 1496 | 2145 | 63 | 6 | 6.5 | 65 | 3.4 | 68 | 4.3 | 62 | 5.9 | 59 | 3.7 | 62 |
| *No* | 2753 | 2189 | 77 | 12 | 7.0 | 70 | 3.6 | 73 | 4.8 | 69 | 6.4 | 64 | 4.2 | 71 |
| *No Information Provided* | 30 | 2123 | 47 | 7 | 6.0 | 60 | 3.3 | 65 | 3.7 | 53 | 5.9 | 59 | 3.7 | 62 |
| **Title I, Part A** *Schoolwide Program Participants* | 9046 | 2161 | 69 | 8 | 6.7 | 67 | 3.5 | 69 | 4.5 | 64 | 6.1 | 61 | 3.9 | 66 |
| *Targeted Assistance Participants* | 21 | 2168 | 71 | 14 | 6.4 | 64 | 3.4 | 69 | 4.8 | 69 | 6.0 | 60 | 4.0 | 66 |
| *Nonparticipants (Previous Participants)* | 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Homeless Participants at Non-Title I Schools* | 45 | 2142 | 58 | 4 | 6.4 | 64 | 3.2 | 64 | 4.6 | 66 | 6.0 | 60 | 3.7 | 62 |
| *Nonparticipants (Not Previous Participants)* | 3562 | 2180 | 74 | 10 | 6.9 | 69 | 3.6 | 72 | 4.7 | 67 | 6.2 | 62 | 4.2 | 70 |
| *No Information Provided* | 34 | 2139 | 59 | 6 | 6.4 | 64 | 3.4 | 67 | 4.1 | 59 | 5.7 | 57 | 4.0 | 67 |
| **Migrant** *Yes* | 170 | 2146 | 62 | 8 | 6.6 | 66 | 3.4 | 68 | 4.2 | 61 | 5.9 | 59 | 3.8 | 63 |
| *No* | 12507 | 2167 | 70 | 8 | 6.7 | 67 | 3.5 | 70 | 4.6 | 65 | 6.1 | 61 | 4.0 | 67 |
| *No Information Provided* | 34 | 2131 | 53 | 6 | 6.4 | 64 | 3.3 | 66 | 4.0 | 57 | 5.6 | 56 | 3.7 | 62 |
| **Limited English Proficient** *Current LEP* | 2122 | 2149 | 64 | 6 | 6.6 | 66 | 3.4 | 69 | 4.3 | 61 | 5.9 | 59 | 3.8 | 63 |
| *Non-LEP (Monitored 1st Year)* | 444 | 2178 | 76 | 8 | 6.9 | 69 | 3.6 | 72 | 4.7 | 67 | 6.4 | 64 | 4.1 | 68 |
| *Non-LEP (Monitored 2nd Year)* | 366 | 2158 | 70 | 8 | 6.6 | 66 | 3.5 | 70 | 4.5 | 64 | 5.9 | 59 | 4.0 | 67 |
| *Other Non-LEP* | 9744 | 2170 | 71 | 9 | 6.8 | 68 | 3.5 | 70 | 4.6 | 66 | 6.2 | 62 | 4.0 | 67 |
| *No Information Provided* | 35 | 2149 | 60 | 6 | 6.5 | 65 | 3.4 | 69 | 4.2 | 60 | 5.9 | 59 | 4.0 | 66 |
| **Bilingual/ ESL Program** *Bilingual* | 15 | 2203 | 73 | 27 | 6.9 | 69 | 3.7 | 73 | 4.9 | 70 | 6.6 | 66 | 4.3 | 71 |
| *ESL* | 1793 | 2151 | 65 | 7 | 6.6 | 66 | 3.5 | 69 | 4.3 | 62 | 5.9 | 59 | 3.8 | 64 |
| *Neither* | 10869 | 2169 | 71 | 9 | 6.8 | 68 | 3.5 | 70 | 4.6 | 66 | 6.2 | 62 | 4.0 | 67 |
| *No Information Provided* | 33 | 2143 | 58 | 6 | 6.5 | 65 | 3.4 | 67 | 4.1 | 59 | 5.9 | 59 | 3.9 | 65 |
| **Gifted/Talented** *Participants* | 12 | 2183 | 67 | 17 | 6.5 | 65 | 4.2 | 83 | 4.8 | 69 | 6.5 | 65 | 3.8 | 63 |
| *Nonparticipants* | 12665 | 2166 | 70 | 8 | 6.7 | 67 | 3.5 | 70 | 4.6 | 65 | 6.1 | 61 | 4.0 | 67 |
| *No Information Provided* | 34 | 2141 | 59 | 6 | 6.6 | 66 | 3.2 | 64 | 4.1 | 58 | 5.9 | 59 | 3.9 | 65 |
| **At-Risk** *Yes* | 10226 | 2159 | 68 | 7 | 6.7 | 67 | 3.5 | 69 | 4.5 | 64 | 6.1 | 61 | 3.9 | 66 |
| *No* | 2450 | 2196 | 79 | 13 | 7.1 | 71 | 3.7 | 74 | 4.9 | 69 | 6.4 | 64 | 4.3 | 71 |
| *No Information Provided* | 35 | 2135 | 54 | 6 | 6.2 | 62 | 3.1 | 63 | 4.1 | 58 | 6.0 | 60 | 3.9 | 66 |
| **Career/Technical Education** *Elective* | 3255 | 2167 | 72 | 8 | 6.8 | 68 | 3.5 | 70 | 4.6 | 65 | 6.2 | 62 | 4.0 | 67 |
| *Coherent Sequence* | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Tech Prep* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *No* | 9411 | 2166 | 70 | 8 | 6.7 | 67 | 3.5 | 70 | 4.6 | 65 | 6.1 | 61 | 4.0 | 67 |
| *No Information Provided* | 43 | 2140 | 58 | 5 | 6.4 | 64 | 3.3 | 67 | 4.1 | 59 | 5.7 | 57 | 4.0 | 66 |

TAKS-M

*Grade 8*

# Texas Assessment of Knowledge and Skills-Modified

STATEWIDE

## Demographic Performance Summary — Science

**Report Date:** MAY 2011
**Date of Testing:** APRIL 2011

## All Students

| *"---" = No Data Reported For Fewer Than Five Students* | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective: 1 Nature of Science | | 2 Living Systems and the Environment | | 3 Structures and Properties of Matter | | 4 Motion, Forces, and Energy | | 5 Earth and Space Systems | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Number of Items Tested in Each Objective | | | | | | | | | |
| | | | | | 11 | | 10 | | 5 | | 5 | | 9 | |
| | | | | | Average Number of Items Correct / Average Percent of Items Correct | | | | | | | | | |
| **All Students** | 13613 | 2139 | 68 | 5 | 6.8 | 62 | 6.9 | 69 | 2.9 | 59 | 3.3 | 67 | 5.3 | 59 |
| **Male** | 8858 | 2147 | 69 | 6 | 6.9 | 63 | 6.9 | 69 | 2.9 | 58 | 3.4 | 68 | 5.4 | 60 |
| **Female** | 4734 | 2126 | 66 | 3 | 6.6 | 60 | 6.8 | 68 | 3.0 | 59 | 3.2 | 65 | 5.1 | 56 |
| **No Information Provided** | 21 | 2102 | 67 | 0 | 6.0 | 54 | 6.8 | 68 | 3.0 | 60 | 3.0 | 59 | 5.1 | 57 |
| **Hispanic/Latino** | 6926 | 2131 | 66 | 4 | 6.7 | 61 | 6.8 | 68 | 2.9 | 58 | 3.3 | 66 | 5.2 | 58 |
| **Am. Indian or Alaskan Native** | 69 | 2181 | 83 | 7 | 7.9 | 71 | 7.1 | 71 | 3.2 | 64 | 3.5 | 70 | 5.4 | 60 |
| **Asian** | 124 | 2146 | 69 | 6 | 6.8 | 62 | 7.1 | 71 | 3.0 | 61 | 3.1 | 63 | 5.4 | 60 |
| **Black or African American** | 3023 | 2125 | 64 | 3 | 6.6 | 60 | 6.8 | 68 | 2.9 | 58 | 3.3 | 66 | 5.0 | 56 |
| **Native Hawaiian/Pacific Islander** | 14 | 2138 | 71 | 0 | 6.9 | 62 | 6.9 | 69 | 3.1 | 61 | 2.9 | 57 | 5.7 | 63 |
| **White** | 3269 | 2171 | 76 | 7 | 7.2 | 65 | 7.2 | 72 | 3.0 | 61 | 3.5 | 69 | 5.7 | 63 |
| **Two or More Races** | 161 | 2144 | 73 | 4 | 7.1 | 65 | 6.8 | 68 | 2.9 | 58 | 3.4 | 67 | 5.3 | 59 |
| **No Information Provided** | 27 | 2089 | 48 | 0 | 6.5 | 59 | 6.4 | 64 | 2.6 | 52 | 3.1 | 61 | 4.5 | 50 |
| **Economically Disadvantaged** *Free Meals* | 8126 | 2132 | 67 | 4 | 6.7 | 61 | 6.8 | 68 | 2.9 | 58 | 3.3 | 66 | 5.2 | 58 |
| *Reduced Meals* | 884 | 2155 | 73 | 5 | 7.1 | 64 | 7.0 | 70 | 3.0 | 60 | 3.4 | 68 | 5.5 | 61 |
| *Other* | 1543 | 2126 | 63 | 6 | 6.6 | 60 | 6.7 | 67 | 2.9 | 58 | 3.3 | 65 | 5.2 | 57 |
| *No* | 3029 | 2163 | 73 | 6 | 7.1 | 64 | 7.2 | 72 | 3.0 | 60 | 3.4 | 69 | 5.6 | 62 |
| *No Information Provided* | 31 | 2092 | 52 | 0 | 6.4 | 58 | 6.3 | 63 | 2.7 | 54 | 2.9 | 57 | 4.9 | 54 |
| **Title I, Part A** *Schoolwide Program Participants* | 9576 | 2133 | 66 | 5 | 6.7 | 61 | 6.8 | 68 | 2.9 | 58 | 3.3 | 66 | 5.2 | 58 |
| *Targeted Assistance Participants* | 23 | 2128 | 70 | 4 | 7.0 | 64 | 6.1 | 61 | 3.0 | 59 | 3.1 | 62 | 5.6 | 62 |
| *Nonparticipants (Previous Participants)* | 3 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Homeless Participants at Non-Title I Schools* | 49 | 2110 | 59 | 4 | 6.6 | 60 | 6.4 | 64 | 2.9 | 57 | 3.1 | 62 | 5.0 | 55 |
| *Nonparticipants (Not Previous Participants)* | 3924 | 2156 | 73 | 5 | 7.0 | 63 | 7.1 | 71 | 3.0 | 60 | 3.4 | 68 | 5.5 | 61 |
| *No Information Provided* | 38 | 2124 | 66 | 3 | 6.7 | 61 | 6.8 | 68 | 2.8 | 56 | 3.1 | 62 | 5.2 | 57 |
| **Migrant** *Yes* | 174 | 2123 | 64 | 7 | 6.6 | 60 | 6.5 | 65 | 3.0 | 60 | 3.3 | 65 | 5.1 | 57 |
| *No* | 13402 | 2140 | 68 | 5 | 6.8 | 62 | 6.9 | 69 | 2.9 | 59 | 3.3 | 67 | 5.3 | 59 |
| *No Information Provided* | 37 | 2104 | 59 | 0 | 6.5 | 59 | 6.7 | 67 | 2.8 | 56 | 2.9 | 58 | 4.9 | 55 |
| **Limited English Proficient** *Current LEP* | 2215 | 2117 | 61 | 4 | 6.5 | 59 | 6.6 | 66 | 2.9 | 57 | 3.2 | 65 | 5.0 | 56 |
| *Non-LEP (Monitored 1st Year)* | 470 | 2156 | 75 | 5 | 7.1 | 64 | 7.1 | 71 | 3.1 | 62 | 3.4 | 68 | 5.4 | 60 |
| *Non-LEP (Monitored 2nd Year)* | 382 | 2137 | 67 | 5 | 6.9 | 63 | 6.8 | 68 | 2.9 | 59 | 3.3 | 66 | 5.2 | 58 |
| *Other Non-LEP* | 10508 | 2143 | 69 | 5 | 6.9 | 62 | 6.9 | 69 | 2.9 | 59 | 3.3 | 67 | 5.3 | 59 |
| *No Information Provided* | 38 | 2126 | 66 | 3 | 6.7 | 61 | 6.9 | 69 | 2.9 | 59 | 3.0 | 59 | 5.3 | 58 |
| **Bilingual/ ESL Program** *Bilingual* | 18 | 2189 | 72 | 6 | 7.1 | 65 | 7.6 | 76 | 3.0 | 60 | 3.4 | 69 | 6.2 | 69 |
| *ESL* | 1865 | 2119 | 61 | 4 | 6.5 | 59 | 6.6 | 66 | 2.9 | 57 | 3.3 | 65 | 5.1 | 56 |
| *Neither* | 11693 | 2143 | 69 | 5 | 6.9 | 62 | 6.9 | 69 | 2.9 | 59 | 3.3 | 67 | 5.3 | 59 |
| *No Information Provided* | 36 | 2113 | 64 | 0 | 6.5 | 59 | 6.8 | 68 | 2.9 | 58 | 2.9 | 58 | 5.1 | 56 |
| **Gifted/Talented** *Participants* | 13 | 2169 | 69 | 8 | 7.1 | 64 | 6.6 | 66 | 3.1 | 62 | 3.2 | 65 | 5.7 | 63 |
| *Nonparticipants* | 13563 | 2139 | 68 | 5 | 6.8 | 62 | 6.9 | 69 | 2.9 | 59 | 3.3 | 67 | 5.3 | 59 |
| *No Information Provided* | 37 | 2110 | 62 | 0 | 6.6 | 60 | 6.7 | 67 | 2.8 | 57 | 2.9 | 59 | 5.0 | 56 |
| **At-Risk** *Yes* | 10939 | 2133 | 66 | 4 | 6.7 | 61 | 6.8 | 68 | 2.9 | 58 | 3.3 | 66 | 5.2 | 58 |
| *No* | 2637 | 2167 | 77 | 7 | 7.2 | 65 | 7.2 | 72 | 3.0 | 60 | 3.5 | 69 | 5.6 | 62 |
| *No Information Provided* | 37 | 2109 | 59 | 0 | 6.5 | 59 | 6.8 | 68 | 2.8 | 56 | 2.9 | 57 | 5.1 | 57 |
| **Career/Technical Education** *Elective* | 3488 | 2143 | 70 | 5 | 6.8 | 62 | 6.9 | 69 | 3.0 | 59 | 3.4 | 67 | 5.3 | 59 |
| *Coherent Sequence* | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Tech Prep* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *No* | 10077 | 2138 | 68 | 5 | 6.8 | 62 | 6.9 | 69 | 2.9 | 58 | 3.3 | 66 | 5.3 | 59 |
| *No Information Provided* | 46 | 2113 | 61 | 2 | 6.4 | 58 | 6.8 | 68 | 2.8 | 56 | 3.0 | 60 | 5.2 | 57 |