# STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS MODIFIED

## *Summary Report*

## ALGEBRA I

STATEWIDE PRELIMINARY

**Report Date:** Fall 2012

**Date of Testing:** Fall 2012

| Administration Summary | Number | Percent |
|---|---|---|
| Students Tested | 193 | 91 |
| Students Not Tested | | |
| Absent | 17 | 8 |
| Other | 2 | 1 |
| Total Documents Submitted | 212 | 100 |

**Legend**

--- = No Data Reported For Fewer Than Five Students

| | | Number of Students Tested | Average Scale Score | PASSED: Level II: Satisfactory # | % | PASSED: Level III: Advanced # | % | DID NOT PASS: Level I: Unsatisfactory # | % | Results for Each Reporting Category: 1 Functional Relationships # | % | 2 Properties and Attributes of Functions # | % | 3 Linear Functions # | % | 4 Linear Equations and Inequalities # | % | 5 Quadratic and Other Nonlinear Functions # | % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | Number of Items Tested | | | | | | | | | |
| | | | | | | | | | | 6 | | 10 | | 12 | | 8 | | 7 | |
| | | | | | | | | | | Avg. # of Items / % Correct | | | | | | | | | |
| **All Students** | | 193 | 2759 | 79 | 41 | 0 | 0 | 114 | 59 | 2.6 | 43 | 3.6 | 36 | 4.8 | 40 | 3.4 | 42 | 2.6 | 37 |
| **Male** | | 123 | 2768 | 51 | 41 | 0 | 0 | 72 | 59 | 2.5 | 42 | 3.7 | 37 | 4.8 | 40 | 3.5 | 44 | 2.6 | 38 |
| **Female** | | 70 | 2743 | 28 | 40 | 0 | 0 | 42 | 60 | 2.7 | 45 | 3.4 | 34 | 4.7 | 40 | 3.2 | 40 | 2.5 | 36 |
| **No Information Provided** | | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Hispanic/Latino** | | 95 | 2745 | 37 | 39 | 0 | 0 | 58 | 61 | 2.5 | 42 | 3.5 | 35 | 4.6 | 38 | 3.3 | 42 | 2.7 | 38 |
| **American Indian or Alaska Native** | | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Asian** | | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Black or African American** | | 60 | 2745 | 21 | 35 | 0 | 0 | 39 | 65 | 2.5 | 42 | 3.6 | 36 | 4.8 | 40 | 3.2 | 39 | 2.5 | 35 |
| **Native Hawaiian or Other Pacific Islander** | | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **White** | | 35 | 2823 | 20 | 57 | 0 | 0 | 15 | 43 | 2.8 | 46 | 3.9 | 39 | 5.1 | 43 | 3.9 | 49 | 2.6 | 37 |
| **Two or More Races** | | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No Information Provided** | | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Economically Disadvantaged** | *Free Meals* | 114 | 2754 | 49 | 43 | 0 | 0 | 65 | 57 | 2.6 | 44 | 3.5 | 35 | 4.8 | 40 | 3.3 | 42 | 2.6 | 36 |
| | *Reduced Meals* | 10 | 2779 | 4 | 40 | 0 | 0 | 6 | 60 | 2.6 | 43 | 3.3 | 33 | 4.5 | 38 | 3.9 | 49 | 3.1 | 44 |
| | *Other* | 34 | 2708 | 8 | 24 | 0 | 0 | 26 | 76 | 2.4 | 40 | 3.4 | 34 | 4.4 | 37 | 2.9 | 36 | 2.5 | 36 |
| | *No* | 35 | 2820 | 18 | 51 | 0 | 0 | 17 | 49 | 2.5 | 42 | 4.2 | 42 | 5.0 | 42 | 3.9 | 48 | 2.7 | 38 |
| | *No Information Provided* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Title I, Part A** | *Schoolwide Program Participants* | 115 | 2743 | 45 | 39 | 0 | 0 | 70 | 61 | 2.5 | 42 | 3.4 | 34 | 4.7 | 39 | 3.2 | 40 | 2.6 | 37 |
| | *Targeted Assistance Participants* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | *Nonparticipants (Previous Participants)* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | *Homeless Participants at Non-Title I Schools* | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | *Nonparticipants (Not Previous Participants)* | 77 | 2776 | 33 | 43 | 0 | 0 | 44 | 57 | 2.6 | 43 | 3.7 | 37 | 4.8 | 40 | 3.6 | 45 | 2.5 | 36 |
| | *No Information Provided* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Migrant** | *Yes* | 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | *No* | 189 | 2760 | 77 | 41 | 0 | 0 | 112 | 59 | 2.6 | 43 | 3.6 | 36 | 4.7 | 40 | 3.4 | 43 | 2.6 | 37 |
| | *No Information Provided* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Limited English Proficient** | *Current LEP* | 15 | 2711 | 5 | 33 | 0 | 0 | 10 | 67 | 2.5 | 42 | 3.3 | 33 | 4.5 | 37 | 3.0 | 38 | 2.5 | 35 |
| | *Non-LEP (Monitored 1st Year)* | 7 | 2686 | 2 | 29 | 0 | 0 | 5 | 71 | 2.0 | 33 | 3.3 | 33 | 5.0 | 42 | 2.7 | 34 | 2.1 | 31 |
| | *Non-LEP (Monitored 2nd Year)* | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | *Other Non-LEP* | 170 | 2764 | 71 | 42 | 0 | 0 | 99 | 58 | 2.6 | 43 | 3.6 | 36 | 4.8 | 40 | 3.4 | 43 | 2.6 | 37 |
| | *No Information Provided* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Bilingual/ ESL Program** | *Bilingual* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | *ESL* | 12 | 2689 | 4 | 33 | 0 | 0 | 8 | 67 | 2.2 | 36 | 3.3 | 33 | 4.9 | 41 | 2.5 | 31 | 2.3 | 32 |
| | *Neither* | 179 | 2765 | 75 | 42 | 0 | 0 | 104 | 58 | 2.6 | 43 | 3.6 | 36 | 4.8 | 40 | 3.4 | 43 | 2.6 | 37 |
| | *No Information Provided* | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Special Education** | *Yes* | 193 | 2759 | 79 | 41 | 0 | 0 | 114 | 59 | 2.6 | 43 | 3.6 | 36 | 4.8 | 40 | 3.4 | 42 | 2.6 | 37 |
| | *No* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | *No Information Provided* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Gifted/Talented** | *Participants* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | *Nonparticipants* | 193 | 2759 | 79 | 41 | 0 | 0 | 114 | 59 | 2.6 | 43 | 3.6 | 36 | 4.8 | 40 | 3.4 | 42 | 2.6 | 37 |
| | *No Information Provided* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **At-Risk** | *Yes* | 167 | 2753 | 65 | 39 | 0 | 0 | 102 | 61 | 2.5 | 42 | 3.5 | 35 | 4.7 | 39 | 3.4 | 42 | 2.6 | 37 |
| | *No* | 26 | 2798 | 14 | 54 | 0 | 0 | 12 | 46 | 2.9 | 48 | 4.0 | 40 | 5.1 | 42 | 3.3 | 42 | 2.5 | 35 |
| | *No Information Provided* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Career/Technical Education** | *Elective* | 79 | 2765 | 31 | 39 | 0 | 0 | 48 | 61 | 2.5 | 42 | 3.6 | 36 | 4.8 | 40 | 3.5 | 43 | 2.5 | 36 |
| | *Coherent Sequence* | 35 | 2733 | 13 | 37 | 0 | 0 | 22 | 63 | 2.3 | 39 | 3.5 | 35 | 4.7 | 39 | 3.3 | 41 | 2.5 | 35 |
| | *Tech Prep* | 7 | 2780 | 5 | 71 | 0 | 0 | 2 | 29 | 3.0 | 50 | 3.4 | 34 | 4.4 | 37 | 3.3 | 41 | 3.3 | 47 |
| | *No* | 72 | 2763 | 30 | 42 | 0 | 0 | 42 | 58 | 2.7 | 44 | 3.6 | 36 | 4.7 | 39 | 3.4 | 42 | 2.7 | 38 |
| | *No Information Provided* | 0 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

# STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS MODIFIED

## *Phase-In Summary Report*

## MATHEMATICS

STATEWIDE PRELIMINARY

**Report Date:** Fall 2012

**Date of Testing:** Fall 2012

**Legend**

--- = No Data Reported For Fewer Than Five Students

| | | ALGEBRA I | | | | |
|---|---|---|---|---|---|---|
| | | | Phase-In Standard | | Recommended Standard | |
| | | Number of Students Tested | Level II: Satisfactory | | Level II: Satisfactory | |
| | | | # | % | # | % |
| **All Students** | | 193 | 79 | 41 | 18 | 9 |
| **Male** | | 123 | 51 | 41 | 13 | 11 |
| **Female** | | 70 | 28 | 40 | 5 | 7 |
| **No Information Provided** | | 0 | --- | --- | --- | --- |
| **Hispanic/Latino** | | 95 | 37 | 39 | 8 | 8 |
| **American Indian or Alaska Native** | | 2 | --- | --- | --- | --- |
| **Asian** | | 0 | --- | --- | --- | --- |
| **Black or African American** | | 60 | 21 | 35 | 5 | 8 |
| **Native Hawaiian or Other Pacific Islander** | | 0 | --- | --- | --- | --- |
| **White** | | 35 | 20 | 57 | 5 | 14 |
| **Two or More Races** | | 1 | --- | --- | --- | --- |
| **No Information Provided** | | 0 | --- | --- | --- | --- |
| **Economically Disadvantaged** | *Free Meals* | 114 | 49 | 43 | 12 | 11 |
| | *Reduced Meals* | 10 | 4 | 40 | 1 | 10 |
| | *Other* | 34 | 8 | 24 | 0 | 0 |
| | *No* | 35 | 18 | 51 | 5 | 14 |
| | *No Information Provided* | 0 | --- | --- | --- | --- |
| **Title I, Part A** | *Schoolwide Program Participants* | 115 | 45 | 39 | 8 | 7 |
| | *Targeted Assistance Participants* | 0 | --- | --- | --- | --- |
| | *Nonparticipants (Previous Participants)* | 0 | --- | --- | --- | --- |
| | *Homeless Participants at Non-Title I Schools* | 1 | --- | --- | --- | --- |
| | *Nonparticipants (Not Previous Participants)* | 77 | 33 | 43 | 9 | 12 |
| | *No Information Provided* | 0 | --- | --- | --- | --- |
| **Migrant** | *Yes* | 4 | --- | --- | --- | --- |
| | *No* | 189 | 77 | 41 | 18 | 10 |
| | *No Information Provided* | 0 | --- | --- | --- | --- |
| **Limited English Proficient** | *Current LEP* | 15 | 5 | 33 | 1 | 7 |
| | *Non-LEP (Monitored 1st Year)* | 7 | 2 | 29 | 0 | 0 |
| | *Non-LEP (Monitored 2nd Year)* | 1 | --- | --- | --- | --- |
| | *Other Non-LEP* | 170 | 71 | 42 | 16 | 9 |
| | *No Information Provided* | 0 | --- | --- | --- | --- |
| **Bilingual/ ESL Program** | *Bilingual* | 0 | --- | --- | --- | --- |
| | *ESL* | 12 | 4 | 33 | 0 | 0 |
| | *Neither* | 179 | 75 | 42 | 18 | 10 |
| | *No Information Provided* | 2 | --- | --- | --- | --- |
| **Special Education** | *Yes* | 193 | 79 | 41 | 18 | 9 |
| | *No* | 0 | --- | --- | --- | --- |
| | *No Information Provided* | 0 | --- | --- | --- | --- |
| **Gifted/Talented** | *Participants* | 0 | --- | --- | --- | --- |
| | *Nonparticipants* | 193 | 79 | 41 | 18 | 9 |
| | *No Information Provided* | 0 | --- | --- | --- | --- |
| **At-Risk** | *Yes* | 167 | 65 | 39 | 14 | 8 |
| | *No* | 26 | 14 | 54 | 4 | 15 |
| | *No Information Provided* | 0 | --- | --- | --- | --- |
| **Career/Technical Education** | *Elective* | 79 | 31 | 39 | 8 | 10 |
| | *Coherent Sequence* | 35 | 13 | 37 | 3 | 9 |
| | *Tech Prep* | 7 | 5 | 71 | 0 | 0 |
| | *No* | 72 | 30 | 42 | 7 | 10 |
| | *No Information Provided* | 0 | --- | --- | --- | --- |